## CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. 3 CANDIDATE / MS / MRS / MR OFFICE USE ONLY **OFFICEHOLDER** NAME Date Received NICKNAME SUFFIX 4 CANDIDATE / ADDRESS / PO BOX; **OFFICEHOLDER** 13001 State Hum 2024 18 **MAILING ADDRESS** Change of Address AREA CODE PHONE NUMBER 5 CANDIDATE/ EXTENSION Date Hand-delivered or Date Postmarked **OFFICEHOLDER** 507-0695 (a 4a PHONE Amount \$ 6 CAMPAIGN MS / MRS / MR **TREASURER** NAME Date Processed NICKNAME Date Imaged STREET ADDRESS (NO PO BOX PLEASE); CAMPAIGN STATE ZIP CODE 13001 State **TREASURER ADDRESS** 76230 (Residence or Business) AREA CODE PHONE NUMBER 8 CAMPAIGN EXTENSION **TREASURER** 507-0695 PHONE 9 REPORT TYPE January 15 30th day before election 15th day after campaign Runoff treasurer appointment (Officeholder Only) July 15 **Exceeded Modified** 8th day before election Final Report (Attach C/OH - FR) Reporting Limit 10 PERIOD Day COVERED THROUGH ELECTION TYPE 11 ELECTION **ELECTION DATE** Primary Runoff Other Month Day Year Description General Special OFFICE HELD (if any) 12 OFFICE 13 OFFICE SOUGHT (if known) 1 Neasures 14 NOTICE FROM THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. POLITICAL COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME                            | 16   | Filer ID (Ethics Commission Filers)  |
|---|--|--|
| 17 CONTRIBUTION<br>TOTALS               | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)   | \$ 8   |
|   | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   | \$ 8   |
| EXPENDITURE<br>TOTALS                   | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.   | \$ 8   |
| b) - (                                  | 4. TOTAL POLITICAL EXPENDITURES  | \$ 8   |
| CONTRIBUTION<br>BALANCE                 | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST I<br>OF REPORTING PERIOD   | DAY \$ DAY   |
| OUTSTANDING<br>LOAN TOTALS              | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF T LAST DAY OF THE REPORTING PERIOD  | HE \$ Q  |
|   | wear, or affirm, under penalty of perjury, that the accompanying report is true a  | nd correct and includes all information  |
| rec                                     | dured to be reported by the under Title 15, Election Code.   |  |
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|   | <u> </u>   |  |
|   | Signature of Candidate or Officeholder   |  |
|   |  |  |
|   |  |  |
|   | Please complete either option below:   |  |
|   | riddo dompiete citrici option below.   | Control of the contro |
|   | IN E   | CEIVEN   |
|   |  |  |
| (1) Affidavit                           |  | EC 1 8 2024  |
| P                                       | U A CARLO DE LA CARLO DE L   |  |
|   |  |  |
| NOTARY STAMP/SEAL                       |  |  |
| Sworn to and subscribed                 | before me by this the  | day of,  |
| 20, to certify                          | which, witness my hand and seal of office.   |  |
| Signature of officer administe          | ring oath Printed name of officer administering oath   | Title of officer administering oath  |
|   | The second secon | The of officer administering dath  |
|   | OR   |  |
| (2) Unsworn Declaration                 | on A   |  |
| My name is Bnu                          | Campsey , and my date of birth is _  | 3-10-1961  |
|   | 01 State Luy 148 Boni TX   | 76230 JACK   |
| iny address is                          |  | (zip code) (country)   |
| Executed in Jack                        |  |  |
| 1                                       | (month)  | (year)   |
|   | - Bhad C   | anysey   |
|   | Signature of Candidate   | e/Officeholder (D <b>/</b> clarant)  |